

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2017

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **2nd Sub. H.B. 83**, RENTAL APPLICATION DISCLOSURE AMENDMENTS, by Representative B. R. Cutler.

Respectfully,

Curtis S. Bramble Chair

Voting: 3-0-5

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Action Class

Action Code